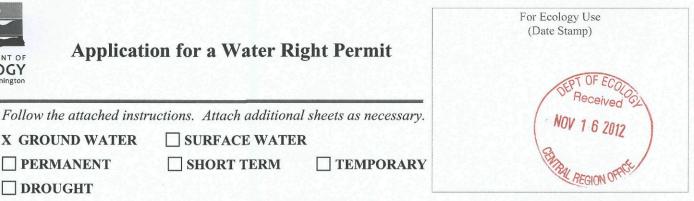


## **Application for a Water Right Permit**



SURFACE WATER X GROUND WATER **PERMANENT** SHORT TERM **TEMPORARY** □ DROUGHT \*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION. Section 1. APPLICANT X I have participated in a pre-application conference with Ecology. Applicant/Business Name: Confederated Tribes and Bands of the Other No: Phone No: Yakama Nation 509 856-5121 Address: PO Box 151 City: Toppenish State: WA Zip: 98948 Email Address (if available): Contact Name (if different from above): Hans Smith Phone No: Other No: 509 996 5005 509 449-2750 Relationship to Applicant: Habitat Biologist for Yakama Nation Fisheries Address: 2 Johnson Lane City: Winthrop State: WA Zip: 98862 Email Address (if available): smih@yakamafish-nsn.gov

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Jim Habermehl	Phone No:	Other No:	Other No:	
Address: 38 Old Twisp Highway				
City: Twisp	State: WA	Zip: 98856		
Email Address (if available):				

For Ecology Use	APPLICATION NO	64.33	080	SEPA: Exempt/Not Exempt		
	Fee Paid:	Check No	D)	ECY Coding	: 001-001-WR1-0285-0	00011
Date Returned		Ву	Priority Date 11-16-2012	Ву	WRIA: 48	OKANOBAN
Pre-applicatio	n interviewer:	25T REIM	BURSEMENT			

Section 2. STATEMEN	Γ OF INTENT		
Do you own the land on which the If no, do you have legal authority			
Briefly describe the purpose of you	ur proposed project:		
Methow River Two Channels Ea	st Side Channel Restoration P	roject - Restore a	nd enhance aquatic habitat
conditions in an existing side chan	nel of the Methow River for the	benefit of ESA lis	sted salmonids ( UC steelhead
and UC spring Chinook)			
Anticipated length of time to comp	plete your project:2 months		
Water Use List all purposes for w	hich water will be applied to a b	eneficial use and 1	ist quantity required for each
	men water will be applied to a b	onerioral ase and i	ist quantity required for each.
Purpose(s) of Use	Rate (check one box only) X Cubic Feet per Second (CFS)	Acre-Feet per	Period of Use (Continuously or Seasonal)
	Gallons per Minute (GPM)	Year (AF/YR) (If known)	(Continuously or Seasonal)
In channel aquatic habitat creation	7 CFS 3,141 6PM	5,217	Continuously
TOTAL:	7 CFS	5217	
Short Term/Temporary Water U	Isa		
Is this a request for a short term pr		non requiring)? [	T VES V NO
		non-recurring): [	_ TES X NO
Is this request for a temporary per			
If yes to either question above, ind		l be needed:	
FROM:/TO: _			

## Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source	
☐ Spring ☐ Creek ☐ River ☐ Lake ☐ Other:	Well(s) x Other: groundwater infiltration gallery (exempt from WAC 173-160-010 – see attached)	
Source Name:	Well diameter & depth: 18" to 30" diameter / 12 foot depth	
Tributary to:	Number of proposed points of withdrawal:2	
Number of proposed diversion points:	Do you have an existing well?  YES x NO	
Do you have an existing diversion? YES NO	If available, attach Water Well Report and pump test.	
	Well Tag ID No	

C.) Point of Diversio	n/Withd	rawal -	- Legal D	escription		
Parcel No.	1/4	1/4	Section	Township	Range	County
3422300080	SW	SE	30	34	22	Okanogan
Lot(s)		Block(s	5)	Su	bdivision	
If known, enter the dista	ances in fe	eet from	the point	of diversion of	or withdrawa	il to the nearest section corner:
370 Feet (x North/☐ S	South) and	1825	feet	(x East/ W	Vest)	
from the ( $\square$ NW x SW	□NE □	SE 🗌	) cor	ner of Section	n <u>30</u> .	
Parcel No.	1/4	1/4	Section	Township	Range	County
3422310054	NW	NE	31	34	22	Okanogan
Lot(s)		Block(s	5)	Su	bdivision	
If known, enter the distance in the distance i	South) an	d <u>2000</u>	feet (x Eas	t/ West)		al to the nearest section corner:

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

y8 Okm

Section	on 4. P1	LACE O	F USE			
					operty (on which the water will le policy, or copy it carefully in t	
Place of use inclu	Use is a na ides the ent	tural side ch ire side char	annel that mel which	conveys su	rface flows of the Methow River at hilliple tax parcels under various public of the channel are provided.	igher flow stages. The place of
				7316		
1/4	1/4	Section	Twp.	Range	County	D131-
NW	NE NE	31	34	22	Okanogan	Parcel No.  3422314002, 3422310046, 3422310059, 3422310056
Are there	d Cathryn e any other ovide the	Habermeh water right	ss, and pl 1 – 38 Old ts or clair and/or clair	none number of the property of	ighway, Twisp, WA 98856 - (509) ted with this property or water sys	) 689-1501 etem? X YES  NO
Section	15. WA	TER S	YSTEM	I DESC	RIPTION	
Describe	Vollt prop	osed water	evetem G	include tyr	be and size of devices used to dive	ert or withdraw water from
				-, - 1 - 1 - 1		
source):	See attache	ed Project 1	Plan Shee	ts – Groun	dwater infiltration gallery. Gravit	ty fed.
BE TE			<u> 7, 15, 5, .</u>			
Section	on 8. O	THER V	VATER	RUSES		
Other U	<u>se</u>					
Gravity 1	ed ground	water infilt	ration gal	lery being	used to produce perennial flow in	nto an existing side channel of
the Meth	ow River	for the bene	efit of ES	A listed sa	lmonids. This is a salmon recover	ery action.

Section 9. WATER STORAGE
Will you be using a dam, dike, or other structure to retain or store water?   YES  NO
Are you proposing to store more than 10 acre-feet of water?   YES   NO
Will the water depth be 10 feet or more?  YES NO
If you answered yes to any of the above questions, please describe:
NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.
Section 10. DRIVING DIRECTIONS
Provide detailed driving directions to the project site: From Twisp, WA, go north on Highway 20 to the intersection
with Old Twisp Highway (near mile marker 198). Turn right onto Old Twisp Highway and drive approximately
2,000 feet to the driveway of 38 Old Twisp Highway.
Site Address: 38 Old Twisp Highway, Twisp, WA 98856

## Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Harry Smiskin Chairman, Yakama Tribal Council (Applicant or authorized representative)

Signature Sanchey

Please check the region in which the project is located:

\*Submit your application to: X Central Regional Office 15 W Yakima Avenue, Suite 200 DEPARTMENT OF ECOLOGY Yakima, WA 98902 CASHIERING SECTION (509) 575-2490 PO BOX 47611 OLYMPIA, WA 98504-7611 3190 – 160<sup>th</sup> Avenue SE

Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400

Northwest Regional Office Bellevue, WA 98008-5452 (425) 649-7000

Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



We encourage you to contact the Ecology Regional Office in your area to request a pre-application conference PRIOR to filing your application. Contacts are listed on the previous page. We will review your project needs and assist you in determining options for obtaining the water you need.